Docket No. (Optional) \_

65372 U.S. PTO

## 08807661

## PATENT APPLICATION TRANSMITTAL LETTER

Date

				4444
TO THE SISTANT COMMISSIONER FOR PATENTS:  02/27/97				
Transmitted herewith for filing under 35 U.S.C. 111 and 37 CFR 1.53 is the patent application of				
WRIGHT, Stephen L. et al.				
entitled NEAR INFRARED SPECTROMETER USED IN COMBINATION WITH A COMBINE FOR REAL				
TIME GRAIN ANALYSIS				
E16_ pages of written description, claims and abstract.				
E5_ sheets of drawings.				
an assignment of the invention to				
executed declaration of the inventors.				
a certified copy of aapplication.				
associate power of attorney.				
a verified statement to establish small entity status under 37 CFR 1.9 and 1.27.				
information disclosure statement				
preliminary amendment				
other:				
<u></u>	. CLAIMS AS FILED			
<u></u>	NUMBER FILED	NUMBER EXTRA	RATE	FEE
BASIC FEE	1		\$770	\$770
TOTAL CLAIMS	13- 20 =	0	X \$22	
INDEPENDENT CLAIMS	3- 3=	0	X\$80	
MULTIPLE DEPENDENT CLAIM PRESENT			\$260	,
*Number extra must be zero or larger TOTAL				\$770
If applicant has small entity status under 37 CFR 1.9 and  1.27, then divide total fee by 2, and enter amount here.  TOTAL				\$
A check in the amount of \$ 770 to cover the filing fee is enclosed.				
The Commissioner is hereby authorized to charge and credit Deposit Account No. 26-0084				
as described below. I have enclosed a duplicate copy of this sheet.				
☐ Charge the amount of \$ as filing fee.				
☐ Credit any overpayment. ☑Charge any additional filing fees required under 37 CFR 1.16 AND 1.17.				
☐ Charge the issue fee set in 37 CFR 1.18 at the mailing of the Notice of Allowance, pursuant to				
37 CFR 1.311(b).				
Bruce A. Johnson Registration No. 37,361				
<b>(</b> -	$\sim$ 11			

Date

ZARLEY, McKEE, THOMTE, VOORHEES & SEASE

Suite 3200, 801 Grand Avenue Des Moines, Iowa 50309-2721

(515) 288-3667



## CERTIFICATE OF MAILING BY EXPRESS MAIL

I hereby certify that this document and the documents referred to as enclosed therein are being deposited with the U.S. Postal Service in an envelope as "Express Mail Post Office to Addressee" addressed to: Assistant Commissioner of Patents, Washington, D.C. 20231, prior to 5:00 p.m. on the 27th day of February, 1997.

Susan L. Beckman

Express Mail Label #TB866926929US